



**SAE**  
**SFSU Collegiate Chapter**

*Second Meeting*

**Prof. A. S. (Ed) Cheng**  
*Faculty Advisor*

*October 31, 2005*

# ***Agenda***

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- **General Announcements**
- **Upcoming Events**
  - SF International Auto Show
  - NUMMI Tour
- **Updates from MiniBaja and SuperMileage teams?**
- **Election of Officers and Vote on Chapter Fees**

# ***General Announcements***

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- **Temporary SAE SFSU Chapter webpage located at [http://online.sfsu.edu/~ascheng/SFSU\\_SAE/index.htm](http://online.sfsu.edu/~ascheng/SFSU_SAE/index.htm)**
- **Volunteers Needed for 12<sup>th</sup> World Congress on Intelligent Transport Systems (ITS)**
  - **One day commitment (8:00 am – 5:30 pm) on November 6, 7, 8 or 9**
  - **Location: Moscone Center or SBC Park**
  - **Benefits: exposure to transportation and traffic industries, invitation to tailgate party, free baseball cap, free day pass to conference for November 10**
  - **See chapter webpage for more details**

## ***General Announcements (cont.)***

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- **Washington Internship for Students of Engineering (WISE)**
  - **Internship in Technology and Public Policy**
  - **Eligibility: 3<sup>rd</sup> and 4<sup>th</sup> Year Students**
  - **Application Deadline: December 16, 2005**
  - **For more details, see**  
<http://students.sae.org/awdscholar/internships/>

## ***Upcoming Event: SF International Auto Show***

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- Free attendance has been arranged for SAE SFSU Collegiate Chapter members (General Admission = \$8)
- Saturday, Nov 19 – Sunday, Nov 27 at Moscone Center
- Suggested Event Dates:  
Evening of Monday, Nov 21 or Tuesday Nov 22?
- Please sign up for event on sign-up sheet
- More info at <http://www.sfautoshow.com/>

## ***Upcoming Event: Tour of NUMMI Automotive Plant (Fremont, CA)***

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- Manufacturing plant for Toyota Corolla, Toyota Tacoma, Pontiac Vibe
- Joint trip with SFSU ASME Club on December 1, 8:15 am? (max 13 additional attendees)
- Independent tour for SAE Collegiate Chapter? Suggested dates?
- Please sign up for event on sign-up sheet
- More info on NUMMI at <http://www.nummi.com/>

***Updates from MiniBaja and  
SuperMileage teams?***

# Election and Vote on Chapter Fees

- Only SAE Student Members are eligible to vote
- Please sign in on election register
- Q1: Chapter Officers
- Q2: Chapter Fee
- Q3: Suggested Chapter Fee Amount

## OFFICIAL BALLOT -- October 31, 2005 election SFSU SAE Collegiate Chapter

1. Chapter Officers (please vote 'yes' or 'no' or neither [to abstain] for each candidate):

Matthew Richards, PRESIDENT    \_\_\_\_\_ YES    \_\_\_\_\_ NO

Juan-Carlos Miranda, TREASURER    \_\_\_\_\_ YES    \_\_\_\_\_ NO

Sean Estill,  
AT-LARGE CANDIDATE    \_\_\_\_\_ YES    \_\_\_\_\_ NO

Joshua Mehlman,  
AT-LARGE CANDIDATE    \_\_\_\_\_ YES    \_\_\_\_\_ NO

James Shahamiri  
AT-LARGE CANDIDATE    \_\_\_\_\_ YES    \_\_\_\_\_ NO

Richard Ng  
AT-LARGE CANDIDATE    \_\_\_\_\_ YES    \_\_\_\_\_ NO

2. Should the SAE SFSU Collegiate Chapter institute a chapter fee of \$10 or more to help support chapter activities? (please vote 'yes' or 'no' or neither [to abstain])

\_\_\_\_\_ YES    \_\_\_\_\_ NO

3. Regardless of how you voted on question 2, please indicate a suggested chapter fee amount?

Enter an amount of at least \$10 or make no entry to abstain

\$ \_\_\_\_\_